



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only
CITY OF TUCSON

**CITY OF TUCSON
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7 JUN 14 P1:38

1. Green Party of Pima County
Full Name of Committee

Po Box 6014
Address

Tucson AZ 85703 520 798 6169
City Zip Code Phone Number

2. _____
Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

GPinfo@pimagreens.org or SonoranSeal@yahoo.com
E-Mail Address Fax #

3A. **OFFICE OF THE
CITY CLERK**

90-094-CT

4. REPORTING PERIOD (Please check appropriate box)

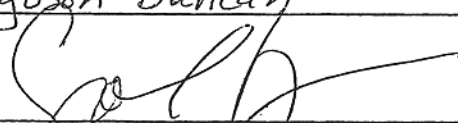
FILING DEADLINE

- ☐ January 31 Report — For Period of
November 29, 2005 through December 31, 2006 January 31, 2007
- ☒ June 30 Report — For Period of
January 1, 2007 through May 31, 2007 *July 2, 2007
- ☐ Pre-Primary Election Report — For Period of
June 1, 2007 through August 22, 2007 August 30, 2007
- ☐ Post-Primary Election Report — For Period of
August 23, 2007 through October 1, 2007 October 11, 2007
- ☐ Pre-General Election Report — For Period of
October 2, 2007 through October 17, 2007 October 25, 2007
- ☐ Post-General Election Report — For Period of
October 18, 2007 through November 26, 2007 December 6, 2007
- ☐ January 31, 2009 Report — For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009

5. SUMMARY	<i>Column A</i> Total This Reporting Period	<i>Column B</i> Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1151.49
5b Cash on Hand at Beginning of this Reporting Period	1151.49	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1512.75	1512.75
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	2664.24	2664.24
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2018.6	2018.6
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	645.64	645.64

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name Green Party of Pima County 3. ID# 90-094-CT
 2. Report Covering Period From January 1 2007 Thru 31 May 2007

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	390	390
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	836.29	836.29
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	1226.29	1226.29
(e) Refund of Contributions (Total from Schedule F-2)		
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	286.46	286.46
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	1512.75	1512.75
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	1732.14	1732.14
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	286.46	286.46
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2018.6	2018.6
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. TOTAL disbursements [subtract line 17 from line 16]	2018.6	2018.6
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>Cynthia Ferguson Duncan</u>		
Signature of Treasurer or Candidate or Designating Individual: 	Date <u>2 June 07</u>	

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CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
2. Report Covering Period from 1 Jan 2007 thru 31 May 2007

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a.	<div>LAST <u>Lewis</u> FIRST <u>Terrence</u> MI</div> <div>STREET ADDRESS <u>239 E Palo Verde</u></div> <div>CITY <u>Gilbert</u> STATE <u>AZ</u> ZIP <u>85296</u></div> <div>OCCUPATION <u>Engineer</u> EMPLOYER <u>Boeing</u></div>	<u>1-13-7</u> <u>3-15-7</u> <u>5-2-7</u>	<u>15-</u> <u>30-</u> <u>15-</u>	<u>60</u>
b.	<div>LAST <u>Duncan</u> FIRST <u>Cynthia</u> MI <u>R</u></div> <div>STREET ADDRESS <u>8058 E 7th ST</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85710</u></div> <div>OCCUPATION <u>Accountant</u> EMPLOYER <u>AZ Aerospace Foundation</u></div>	<u>1-13-7</u>	<u>30 -</u>	<u>50</u>
c.	<div>LAST <u>Kahl</u> FIRST <u>Robert</u> MI</div> <div>STREET ADDRESS <u>4700 N Kolb #2211</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85750</u></div> <div>OCCUPATION <u>Investment Manager</u> EMPLOYER <u>Sabino Investment Mgt</u></div>	<u>2-7-7</u>	<u>50 -</u>	<u>50</u>
d.	<div>LAST <u>Ellgost</u> FIRST <u>Claudia</u> MI</div> <div>STREET ADDRESS <u>1240 N THIRD Ave</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85705</u></div> <div>OCCUPATION <u>Self</u> EMPLOYER</div>	<u>3-15-7</u> <u>4-3-7</u>	<u>15</u> <u>100</u>	<u>115</u>
e.	<div>LAST <u>Hunter</u> FIRST <u>David</u> MI</div> <div>STREET ADDRESS <u>2817 E WAVERLY</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85716</u></div> <div>OCCUPATION <u>info tech</u> EMPLOYER <u>Pima County</u></div>	<u>3-15</u> <u>5-2</u>	<u>20</u> <u>20</u>	<u>40</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A)			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS FROM INDIVIDUALS
(More than \$25)*

SCHEDULE A

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
2. Report Covering Period from 1 Jan 2007 thru 31 May 2007

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	<div>LAST <u>Hunter</u> FIRST <u>JALLE</u> MI</div> <div>STREET ADDRESS <u>133 E Grant</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85705</u></div> <div>OCCUPATION <u>Self</u> EMPLOYER</div>	6-2-7	75	75
b.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
c.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
d.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
e.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to detailed Summary Page line 4(a), Column A)		396.-	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Green Party of Pima County 3. ID # 90-094-CT
2. Report Covering Period from 1 Jan 2007 thru 31 May 2007
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
Individuals less than \$25	47.45	47.45
Small contributions at meetings	155.50	155.5
Fundraisers	633.34	633.34
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]	836.29	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

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*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____
2. Report Covering Period from _____ thru _____
3. ID # _____
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
		<p style="text-align: center;">CITY OF TUCSON RECEIVED 07 JUN 14 PM 1:39 OFFICE OF THE CITY CLERK</p>
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name	Green Party of Pima County		2. ID#	90-094-CT	
3. Report Covering Period from:	1 Jan 2007		thru	31 May 2007	
4.	EXPENDITURES		DATE EXPENDITURE MADE		AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE				
a.	NAME, ADDRESS, CITY, STATE AND ZIP Voice Com Phone 5900 Winwood Pkwy #500 Alpharetta GA 30005		1-5-7 4-5-7 2-5-7 5-5-7 3-5-7		107.85
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED answering service		CHECK # debit		
b.	NAME, ADDRESS, CITY, STATE AND ZIP David E Stewart 139 E 9th St Tucson AZ 85719		1-7-7 2-6-7 1-1-7 3-6-7 1-1-7 4-3-7 5-1-7		1534
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED office manager stipend		CHECK # 1033 1039 1031 1036 1040 1032 1038		
c.	NAME, ADDRESS, CITY, STATE AND ZIP David E Stewart 139 E 9th St Tucson AZ 85719		5-1-7		28.69
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED supplies + advertising		CHECK # 1041		
d.	NAME, ADDRESS, CITY, STATE AND ZIP US Postmaster		1-16-7		20
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Box rent Jan → Jun 07		CHECK # 1034		
e.	NAME, ADDRESS, CITY, STATE AND ZIP Tucson Peace Center PO Box 42843 Tucson AZ 85733		2-6-7		30
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED annual membership + table @ fair		CHECK # 1037		
f.	NAME, ADDRESS, CITY, STATE AND ZIP Compass Bank		debit		11.6
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank fee		CHECK #		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]				1732.14

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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Schedule D Page 1 of 1

1. Committee Name _____

2. ID# _____

3. Report Covering Period from: _____ thru _____

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK #	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

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*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Green Party of Pima County 2. ID # 90-094-CT
3. Report Covering Period from: 1 Jan 2007 thru 31 May 2007

IN-KIND CONTRIBUTIONS AND EXPENDITURES				DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN					
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Claudia Ellquist</u> <u>1240 N Third Ave Tucson AZ 85705</u>		CONTRIBUTION <input checked="" type="checkbox"/>	<u>5-1-7</u>	<u>286.46</u>
		EXPENDITURE <input checked="" type="checkbox"/>			
DESCRIPTION <u>office Supplies & Postage</u>					
OCCUPATION <u>Self</u>		EMPLOYER			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>		
		EXPENDITURE <input type="checkbox"/>			
DESCRIPTION					
OCCUPATION		EMPLOYER			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>		CITY OF TUCSON RECEIVED 07 JUN 14 PM 1:39 OFFICE OF THE CITY CLERK
		EXPENDITURE <input type="checkbox"/>			
DESCRIPTION					
OCCUPATION		EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>		
		EXPENDITURE <input type="checkbox"/>			
DESCRIPTION					
OCCUPATION		EMPLOYER			
5.	ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]				<u>286.46</u>
6.	ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]				<u>286.46</u>

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name _____

2. ID # _____

3. Report Covering Period from: _____ thru _____

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <div> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> DESCRIPTION <div> OCCUPATION EMPLOYER </div>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <div> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> DESCRIPTION <div> OCCUPATION EMPLOYER </div>		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <div> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> DESCRIPTION <div> OCCUPATION EMPLOYER </div>		CITY OF TUCSON RECEIVED 07 JUN 14 PM 1:39 OFFICE OF THE CITY CLERK
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <div> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> DESCRIPTION <div> OCCUPATION EMPLOYER </div>		
5.	ENTER TOTAL OF IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		
6.	ENTER TOTAL OF IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]		